

# **TOWN OF SHARON**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39 SECTION 23A AS AMENDED.

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### **Community Preservation Committee**

**LOCATION OF MEETING: Sharon Town Hall, 90 South Main Street  
Lower Level Hearing Room**

**DATE & TIME: Wednesday, October 16th, 2013, 7:30 PM**

### **AGENDA**

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<b>7:30 PM</b>	<b>Selectmen to discuss Brickstone Application for land purchase</b>
<b>7:55 PM</b>	<b>Chair report/invoices</b>
<b>8:00 PM</b>	<b>Approve Minutes of 10/2/13</b>
<b>8:05 PM</b>	<b>New business/old business</b>
<b>8:10 PM</b>	<b>Any topic not know to the Chair 48 hours prior to the</b>
<b>meeting</b>	