

Town Clerk

**TOWN OF SHARON**

**MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE OPEN MEETING LAW AS AMENDED**

**Board of Health**

**DATE: September 26, 2018**

**TIME: 6:00 pm**

**LOCATION: Sharon Public Safety Building**

**AGENDA**

* Meeting Minutes, August 15,2018 6:00 pm
* Health Department Report 6:05 pm
* Tobacco regulations, DJ Wilson 6:15 pm
* Presentation on Vaping, E-cigarettes and health

Impacts 7:00 pm

* Dr. Lester Hartman MD, speaker
* DJ Wilson, regulatory issues
* Questions 8:15 pm
* Other business 8:30 pm